

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

FILED
GREEN MECHANICS LIEN
S.C.

TO: THE CITY OF MAULDIN, WELLS-MARTIN, INC. APR 8 3 17 PM '86 BOOK 20 PAGE 506

NOTICE IS HEREBY GIVEN, THAT

BROWN'S ELECTRICAL CONTRACTOR, INC.

is due the sum of Seven Thousand Six Hundred Fifty-three and 19/100 (\$7,653.19)---
Dollars from WELLS-MARTIN, INC.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 25th day of February, 1986.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

THE CITY OF MAULDIN

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 9th day of January, 1986.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located in the City of Mauldin, County of Greenville, State of South Carolina, and containing 1.36 acres as shown on plat prepared by Y.B. Developers, Inc. by R.B. Bruce, R.L.S. No. 1952, dated March 17, 1983, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Miller Road 155.2 feet south of the intersection of Miller Road and Hamby Road and running thence S. 76-13 E. 195.5 feet to a point on property line of Tillman Court subdivision; thence with line of Tillman Court subdivision, S.13-47 W. 361.6 feet to a point; thence S. 12-54 W. 233.2 feet to a point; thence N.73-01 W. 36.6 feet to a point at the center line of Miller Road; thence with the center line of Miller Road N.0-55 W. 172 feet to a point; thence continuing with the center line of Miller Road N.4-06 W. 361.3 feet to a point; thence continuing with the center line of Miller Road N.5-39 W. 23.3 feet to the point of BEGINNING.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
7th day of April, 1986

Jasper L. Durance (LS)
Notary Public for South Carolina

W. N. Brown

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 8th day of April, 1986, I served the within Notice and Certificate of Mechanics Lien upon THE CITY OF MAULDIN

the owner, and/or the person in possession, of the real estate described therein, by delivering to David Bates, personally and leaving copy of the same at Mauldin City Hall South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
8th day of April, 1986.

Susan L. Pungle (LS)
Notary Public for South Carolina

Craig Babcock

7-2/86

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